

Plainville Board of Education Regular Business Meeting
Monday, January 8, 2024 @ 7:00 PM
Plainville High School, Room 403
47 Robert Holcomb Way
Plainville, Connecticut 06062

6:45 PM BOARD OF EDUCATION PHOTO FOR YEARBOOK

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|-------|---|---|
| I. | Convene–Pledge of Allegiance | Becky Tyrrell |
| II. | Special Presentations: | Brian Reas & Becky Tyrrell |
| | PCS Staff All-Star: Shannon Rivera, PHS Paraprofessional | |
| III. | Approval of Minutes | Becky Tyrrell |
| | A) Request Approval of Minutes of December 11, 2023
Regular Business Meeting of the Board of Education | |
| | B) Request Approval of BOE Special Meeting (Curriculum
Subcommittee) of November 30, 2023 | |
| | C) Request Approval of BOE Special Meeting (Facilities &
Finance Subcommittee) of December 5, 2023 | |
| IV. | Student Representative Report | Valiantsin Kasabrukhou & Maja Grabowski |
| V. | Citizen Comments | |
| VI. | Council Liaison | Christopher Wazorko |
| VII. | Superintendent's Report | |
| | PHS Strategic Update | Jennifer DeLorenzo |
| VIII. | Board Subcommittee Reports | |
| | A) Facilities/Finance Subcommittee Report | Foster White |
| | B) Policy Subcommittee Report | Crystal St. Lawrence |
| | C) Curriculum Subcommittee Report | Rebecca Martinez |
| | D) Outreach Subcommittee Report | Crystal St. Lawrence |
| | E) PAC Liaison–Plainville High School Report | Foster White |
| | F) PTO Liaison–Toffolon Elementary School Report | Rebecca Martinez |
| | G) PTO Liaison–Linden Elementary School Report | Cassandra Clark |
| | H) PTC Liaison–Middle School of Plainville Report | Crystal St. Lawrence |
| | I) PTO Liaison–Wheeler Elementary School Report | Rachel Buchanan |
| | J) CREC Council Report | Becky Tyrrell |
| | K) Chairperson's Report | Becky Tyrrell |
| IX. | Unfinished Business | |
| X. | New Business | |
| | A) Board Open Forum | All BOE Members |
| | B) Quarterly Special Education Cost Report (October,
January , March, June) | Sam Adlerstein |
| | C) Turf Committee Report (September & May) | Sam Adlerstein |
| XI. | Consent Agenda | |
| | A) Budget Object Summary | Sam Adlerstein |
| | B) Food Service Report | Sam Adlerstein |

- C) Check Registers
- D) Request Approval of PHS Jazz Band trip to the University of
New Hampshire Jazz Festival, Durham, New Hampshire,
March 15, 2024
- E) HR Report
- F) Private Donations for the Month of December
- XII. Adjournment

Sam Adlerstein
Brian S. Reas

Sam Adlerstein
Sam Adlerstein